## **UNOFFICIAL COPY**



Doc#: 0427204154

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/28/2004 02:19 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 218228WST

Date: 09/13/04

Name of Mortgagor(s)MARCELA FLOREZ, MARTIN MARTINEZ

- Name of original Mortgagee:MERS
- 3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0030020027
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgace or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the trus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-310-006-

Address: 3745 WEST 60TH STREET, CHICAGO, IL 60629 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Napelville, authorized agent for LAWYERS TITLE INSURANCE COMPAN **CURT CIDLIK** Phone: (630)522-0011

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/13/04 by as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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## **UNOFFICIAL COPY**

Whitestar Title Corp. 6725 South Pulaski Road Chicago, IL 60629

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 218228WST

The land referred to in this Commitment is described as follows:

THE WEST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 9 IN FABIAN'S SUBDIVISION OF THE WEST 1/2 OPRINCORCOOK COUNTY CLORK'S OFFICE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.