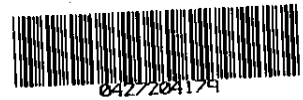


# UNOFFICIAL COPY

Return To:  
Post Closing Department  
Union Planters Bank  
P.O. Box 1718, Memphis, TN  
38101-1718



Doc#: 0427204179  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/28/2004 03:00 PM Pg: 1 of 3

Prepared By:

Melissa A Bodzioch  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6725 S Pulaski, Chicago, IL, 60629 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated September 17, 2004, made and executed by Isidro Hernandez,

to and in favor of LMC Mortgage property situated in Cook County, State of Illinois: upon the following described County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

0427204178

Parcel ID#: 16-20-409-018  
Property Address: 1806 S 59th Ct, Cicero, IL 60804  
such Mortgage having been given to secure payment of two hundred thirteen thousand and 00/100 (\$ 213,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109)

11/97  
Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896339852

61305373

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

# LAW TITLE

217901WST

\*0896339852ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
 Witness IMC Mortgage  
(Assignor)

\_\_\_\_\_  
 By: *Susan Lauder, off*  
(Signature)

\_\_\_\_\_  
 Witness

## ATTORNEY IN FACT

\_\_\_\_\_  
 Attest

\_\_\_\_\_  
 Seal:

State of *Illinois*  
 County of *Clare*

This instrument was acknowledged before me on *September 17, 2004*

by *Susan Lauder*

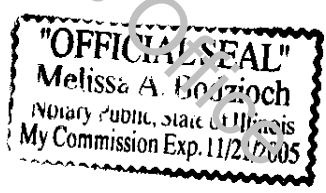
## ATTORNEY IN FACT

of

\_\_\_\_\_  
*Melissa A. Bozich*

995W(IL) (0109)

Page 2 of 2



# UNOFFICIAL COPY

Whitestar Title Corp.  
6725 South Pulaski Road  
Chicago, IL 60629

Authorized Agent For: Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217901WST

The land referred to in this Commitment is described as follows:

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 4 IN BLOCK 4 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office