

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/30/04



Order Number: 2000 000392560

TICOR TITLE

Doc#: 0427204132
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/28/2004 01:26 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED NOVEMBER 15, 2002 AND RECORDED DECEMBER 3, 2002 AS DOCUMENT NO. 0021325953 MADE BY PAUL BREYTMAN AND IRENE BREYTMAN, HIS WIFE TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$118,000.00.

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- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Julie Baker
Telephone No.: (847) 588-0300

Julie Baker

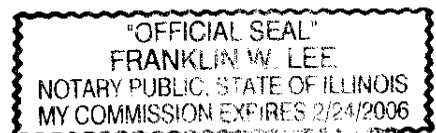
State of Illinois
County of

This Instrument was acknowledged before me on 7/30/04 by Julie Baker as (officer/agent of) Ticor Title Insurance Company.

J Lee
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Julie Baker
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714
Return to: SHERMAN LIVING TRUST DTD NOV. 3, 2000
2100 VALENCIA #307
NORTHBROOK, ILLINOIS 60062



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CERTIFICATE OF RELEASE

Permanent Index Number: 04-21-201-062-1096
Common Address: 2100 VALENCIA #307
NORTHBROOK, ILLINOIS 60062

Legal Description:

PARCEL 1:

UNIT NO. 307-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24538413 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE NUMBER 32, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24538413, IN COOK COUNTY, ILLINOIS.