

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0427205154
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/28/2004 11:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

PAUL A MAIER
LUBNA M MAIER
1770 E WOOD LN
MOUNT PROSPECT IL 60056-1754

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVOKE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL A. MAIER and LUBNA M. MAIER, 1770 WOOD LANE, MOUNT PROSPECT, IL 60056**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0326042310, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 57 IN BRICKMAN MANOR 2ND ADDITION UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **1770 WOOD LANE, MOUNT PROSPECT, IL 60056.**
The Real Property tax identification number is **03-25-102-018-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **03-25-102-018-0000**
Address(es) of premises: **1770 WOOD LANE, MOUNT PROSPECT, IL 60056**

Witness Our hand and seal this 13TH day of JULY 2004

By: [Signature] (Name & Title) **ASSISTANT VP**

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

AS
ATGF, INC

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09906831970

(Continued)

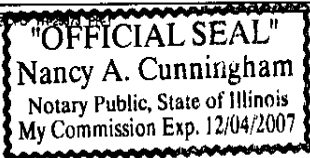
Page 2

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 13TH day of JULY, 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASSISTANT VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

LASER PRO Lending, Ver. 2.70 10 Copr. Harland Financial Solutions, Inc. 1997, 2003 All Rights Reserved - IL 141PLICFALPLJURELEASE



Property of Cook County Clerk's Office