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Doc#: 0427205244
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/28/2004 12:48 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/02/04

Law Title Order Number: 218518L

1. Name of Mortgagor(s) SHAWN ROBINSON
2. Name of original Mortgagee: MER
3. Name of Mortgage Servicer (if any): MORTGAGE LENDER NETWORK
4. **Mortgage Recorded Document Number(s):
0330329181**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from INVENTIVE MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-03-427-027
Address: 4632 SOUTH EVANS, CHICAGO, IL 60653
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

By: 

LASHAWN HILL

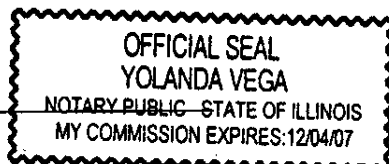
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/02/04 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Company.


Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218518L REV-8-31-04

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office