

UNOFFICIAL COPY

BOX 158



Doc#: 0427205313  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/28/2004 03:16 PM Pg: 1 of 3

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PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE  
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 55237  
INVESTOR LOAN NO. 644642035  
Date: SEPTEMBER 20, 2004

FOR VALUABLE CONSIDERATION, **BANGCROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to  
ILLINOIS, under the laws of  
WASHINGTON MUTUAL BANK, FA, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 20, 2004** executed by  
**ALFONSO ROCHA AND AURORA ROCHA, HUSBAND AND WIFE**

as Mortgagor, to **BANGCROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0427205312  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FIFTY-TWO THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **SEPTEMBER 20, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGCROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

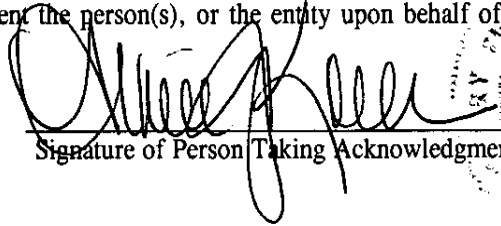
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STATE OF Indiana }  
COUNTY OF Lake } ss.

On this 20th day of September, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Signature of Person Taking Acknowledgment

My Commission Expires:

**AIMEE J. KOERNER**  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 19 IN BLOCK 10, IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 19-33-210-012

Property of Cook County Clerk's Office