

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0427206049

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0427206049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 08:59 AM Pg: 1 of 2

L#: 0078016904



The undersigned certifies that it is the present owner of a mortgage made by **HELEN V BASLER** to **Washington Mutual Bank, FA** bearing the date 05/30/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020651673

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

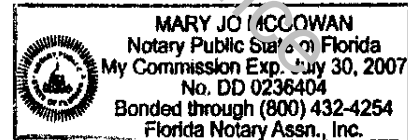
SEE ATTACHED EXHIBIT A  
known as: 2901 HIGHLAND DR NORTHBROOK, IL 60062  
PIN# 04-20-200-047 AND 04-20-200-042 AND 04-20-200-041

dated 09/16/2004  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/16/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1853234 JHU155066

84  
9/28/04  
my  
[Signature]

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 215537

## LEGAL DESCRIPTION

**Parcel 1:**

The West 132.46 feet of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian, (except the North 33.00 feet thereof, taken for road) in Cook County, Illinois.

**Parcel 2:**

The East 132.46 feet of the West 264.92 feet of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian (except the North 33.00 feet thereof, taken for road) in Cook County, Illinois.

**Parcel 3:**

That part of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 20, Township 42 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: beginning on the South line of the North 1/2 of the Northeast 1/4 of said section at a point 793.71 feet West of the East line of the Northeast 1/4 of said section; thence running West 264.92 feet along the South line of the North 1/2 of the Northeast 1/4 of said section; thence North 660.48 feet parallel to the East line of the Northeast 1/4 of said section; thence East 264.92 feet along the North line of the South 1/2 of the North 1/2 of the Northeast 1/4 of said section; thence South 660.44 feet parallel to the East line of the Northeast 1/4 of said section, being the point of beginning (excepting therefrom the North 33.00 feet and except the South 329.60 feet thereof) all in Cook County, Illinois.

04-20-200-047  
04-20-200-042  
04-20-200-041

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