Recording Requested By: AURORA LOAN SERVICES UNOFFICIAL COPPINITION

When Recorded Return To:

Michele Klein

Aurora Loan Services Inc.

P.O. Box 1706

Scotts Juff, NE 69363-1706

Doc#: 0427206099

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/28/2004 11:10 AM Pg: 1 of 2

Office

SATISFACTION

AURORA LOAN SERVICES NC #:0017768763 "TREJO" Lender ID:C28/001/0017768763 Cook, Illinois

MERS #: 100166540848200005 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by THE NILDA TREJO DECLARATION OF TRUST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: \(\text{\tex

Legal: THE SOUTH 14 FEET OF LOT 5 AND THE NORTH 21 FEIT OF LOT 6 IN BLOCK 7 IN GRAYLAND BEING A SUBDIIVSION OF THE NORTHWEST 1/4 (EXCEPT THE 10 ACRES IN THE NOPTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13-22-119-013

Property Address: 3734N KOSTNER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA,

IT'S SUCESSOR AND ASSIGNS

On September 16th, 2004

MICHELE KLEIN, Vice President

REGISTAL SISTEMAN SEAL SISTEMA



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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 16th, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KARNA JARECKI Notary Expires: 07/09/2008

GENERAL NOTARY - State of Nebraska
KARNA JARECKI
My Comm. Exp. July 9, 2008

(This area for notarial seal)

Perty Of County Clerk's Office Prepared By: Toni Quicke, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500