UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (82969) [6000032103]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY TOAHO FALLS, 17 83402 PH:(208)528-9835

Doc#: 0427213081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/28/2004 10:05 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| ATTORNEY-IN-FACT FOR LEHMAN CALUTAL A DESCRIPTION FUNDING CORPORATION ACTING AS |
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| ATTORNEY-IN-FACT FOR LEHMAN CALITY A DIVISION OF THE TON ACTING AS |
| ATFORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION |
| located at C/O 353 CACRANGENTO CURRENT |
| located at C/O 353 SACRAMENTO S'REET, SUITE 900, SAN FRANCISCO, CA 94111 hereby grants, assigns, and trave-forg to EDDINGS. |
| hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION |
| |
| |
| |
| located at 352 cacharana con- |
| located at353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111 |
| all the wight |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28 1999 |
| Real Estate Mortgage dated AUGUST 28, 1998, executed by RICHARD L. |
| EASTLINE, DIVORCED NOT SINCE REMARRIED |
| |
| |
| to NORWEST MORTGAGE, INC. |
| 0' |
| and recorded on statement to too |
| and recorded on SEPTEMBER 10, 1998, in liber/cabinet document/instrument no account at page(s)/ |
| document/instrument no. 98805754 |
| in the pin number 14-28-202-016-1062 microfilm |
| |
| LOUDTY CESCETION HAVE INSEED TO THE COUNTY |
| |
| BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. |
| 19213963, IN THE NORTHWEST IN FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, |
| PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOTS |

Property Address: 339 BARRY AVENUE, #24-C, CHICAGO, IL 60657

14400 1010 1000 1000 1000 100

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P=S.001.01416

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| Loan No. (82969 Trans) TOFT CAL COPY |
|---|
| Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 5, 2004 , but effective MAY 5, 2004 |
| FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC. |
| BY M.Z. MARCUM |
| ASSISTANT VICE PRESIDENT BY SANDY BROUGH |
| STATE OF IDAHO ASSISTANT VICE PRESIDENT |
| On AUGUST 5, 2004 , before me CARLA TENEYCK personally known to me (august before me CARLA TENEYCK) |
| evidence) to be the person(s) who executed the within instrument as and ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT |
| |
| CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary public |
| |

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.001.01416 C=S.192.0063 (NMRI.IL)

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