

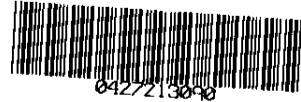
# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (53280 ) FHA Case #  
1318092124 [6000013345]



Doc#: 0427213090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 11:00 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS  
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A  
DELAWARE CORPORATION  
located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111  
hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING  
CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 17, 1995, executed by RAYMOND S.  
MAGNUSON AND GLORIA A. MAGNUSON, HIS WIFE, AS JOINT TENANTS

to NED BANK

and recorded on NOVEMBER 27, 1995, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 95816085 microfilm  
number \_\_\_\_\_ pin number 09-22-100-036-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 30 (EXCEPT THE NORTH 1 FOOT THEREOF) IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35  
ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON DECEMBER 17,  
1946 AS DOCUMENT NO. 13960553 IN COOK COUNTY, ILLINOIS. PIN: 09-22-100-036-0000.

Property Address: 1720 ELLIOTT COURT, PARK RIDGE, IL 60068



Loan No.  
J=FF8070104AIA.S.01449

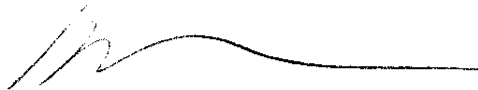
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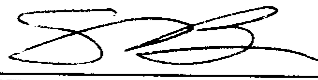
Loan No. (53280 ) **UNOFFICIAL COPY** File Case # 1318092174 [600003345]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 5, 2004, but effective MAY 5, 2004.

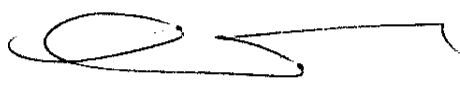
**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

BY   
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

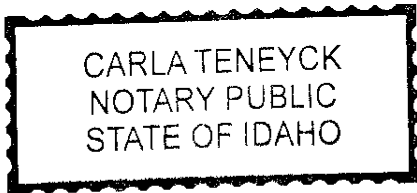
BY   
**SANDY BROUGH**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO  
COUNTY OF BONNEVILLE


On AUGUST 5, 2004, before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.



**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402