

Loan #: 2000461485

UNOFFICIAL COPY

Mail to when recorded:
RALPH RUDOLPH
AMY RUDOLPH
333 S KENSINGTON AVE
LAGRANGE IL 60525-6201



Doc#: 0427213154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/28/2004 11:28 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RALPH RUDOLPH AND AMY RUDOLPH, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 07-26-02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 08-02-02, as Document Number LIBER 2276 PAGE 1258 & **LIBER 2467 PAGE 235, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only

PROPERTY ADDRESS: 11556 SOUTH LAKE CHAPIN ROAD, BERRIEN SPRINGS, MI 49103

SEE LEGAL DESCRIPTION ATTACHED.
**MORTGAGE MODIFICATION AGREEMENT

PIN NO: 11-04-0135-0005-01-3

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/10/04

The Northern Trust Company

By: Judith Mangan
Judith Mangan

Its: Bank Officer

[See notarizations on reverse side]

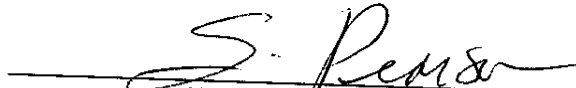
UNOFFICIAL COPY

State of Illinois
County of Cook } SS

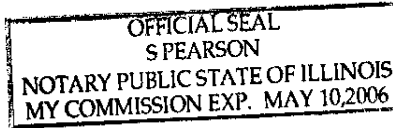
I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith Mangan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/10/04

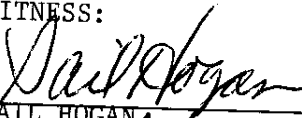

My commission expires: 05-10-06


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS



WITNESS:


GAIL HOGAN

TANISHA CARR

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DISCRIPTION:

The land referred to in this Commitment, situated in the County of Berrien, Township of Berrien, State of Michigan, is described as follows:

That part of the of Section 35, Town 6 South, Range 18 West, described as follows. Beginning at a point on the centerline of Lake Chapin Road which is 300.00 feet South 01 degrees 30 minutes 00 seconds West of a point which is recorded as 1652.2 feet West, 462.00 feet South 02 degrees 00 minutes East, 250.80 feet South 20 degrees 00 minutes West and 661.00 feet South 24 degrees 30 minutes West of the Northeast corner of said Section 15, thence continuing South 01 degrees 30 minutes 00 seconds West along said centerline, 210.00 feet, thence North 88 degrees 55 minutes 56 seconds West (recorded North 88 degrees 30 minutes 00 seconds West), 215.44 feet to an intermediate traverse line along Lake Chapin (St. Joseph River), thence North 01 degrees 00 minutes 40 seconds West along said traverse line, 100.07 feet, thence North 88 degrees 30 minutes 00 seconds East, 224.51 feet to the point of beginning.

PROCESSED BY COOK COUNTY CLERK'S OFFICE

AK
IM