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RETAIL LOAN SERVICING
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Doc#: 0427213188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/28/2004 01:10 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated DECEMBER 04, 1997 recorded on DECEMBER 16, 1997 in the mortgage instrument/record 97943905, in the office of the recorder of COOK County, executed by PEDRO DIAZ & LIDIA SANDOVAL, to **Bank One, NA** (Successor by Merger to FIRST NATIONAL BANK OF CHICAGO), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: LOT 42 IN BLOCK 12 IN CHARLES M SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 17 IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-28-121-003-0000

Physical Address:

5435 W 24TH PLACE # 2, CICERO, IL 60804

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 13 day of SEPTEMBER, 2004.

Syer
PZ
S. Moore
m. g. j.

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Signed and acknowledged in the presence of:

India Wilkerson
Witness: INDIA WILKERSON

Brian Gons
Witness: BRIAN GONS

Bank One, NA

By: Jeremy S Haught
Vice President: JEREMY S HAUGHT

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, JEREMY S HAUGHT, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 13 day of SEPTEMBER, 2004.

Instrument prepared by: JEREMY S HAUGHT
Acct Number: 111851240000057031

Krystal Dawn Mays
Notary Public-- KRYSTAL DAWN MAYS

My Commission Expires: _____

