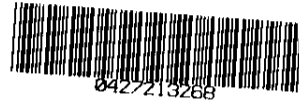


UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Darline Dietz
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0427213268
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/28/2004 01:54 PM Pg: 1 of 2



Property of Cook County Clerks Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0102485158 "MILLER"
OLD SERVICING #: 1625030876

MERS #: 100025400003146280 VRU #: 1-888-679-6377

Date of Assignment: September 16th, 2004

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 343 THORNALL STREET, 8TH FLOOR, EDISON, NJ 08837

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. at G 4318 MILLER, FLINT, MI 48507

Executed By: VONNIE MILLER, UNMARRIED To: CHASE MANHATTAN MORTGAGE CORPORATION

Date of Mortgage: 01/19/2001 Recorded: 01/24/2001 in Book/Reel/Liber: 5019 Page/Folio: 50 as Instrument No.: 0010063379 In Cook, Illinois

Assessor's/Tax ID No. 20-31-129-018

Property Address: 6612 S STEWART AVENUE, CHICAGO, IL 60621

Legal: LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 1,2,3, AND 4 OF BLOCK 20 IN LINDEN GROVE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$144,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

2/22
Pyle
CP

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CHASE MANHATTAN MORTGAGE CORPORATION
On September 16th, 2004

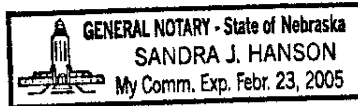
By: *Yvonne Stich*
YVONNE STICH, Vice President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 16th, 2004, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON
Notary Expires: 02/23/2005



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500