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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0427216065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/28/2004 10:42 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:6163664938 "TROUPE" Lender ID:G51/882/6163664938 Cook, Illinois PIF: 08/27/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED holder of a certain mortgage, made and executed by WILL R. TROUPE AND BARBARA E. TROUPE, HUSBAND AND WIFE, originally to CARL J. BROWN AND COMPANY DBA PRIMERA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/14/1994 Recorded: 04/27/1994 as Instrument No.: 94380637, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 100 IN COLONIAL MANOR SOUTH AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 26.6 FEET OF LOT 6 (EXCEPT THE WEST 7 FEET THEREOF), LOT 7 (EXCEPT THE WEST 7 FEET THEREOF), THE NORTH 27 FEET OF LOT 8 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 12, IN W. J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886, IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NUMBER 773322, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 13, 1979, AS DOCUMENT NO. 24966246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-126-021-1001

Property Address: 727S MAPLE AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED
On September 21st, 2004

By: 
J FEUERBACHER, Vice-President

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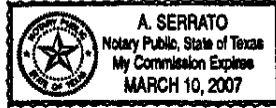
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 21st, 2004.

WITNESS my hand and official seal,

A. Serrato



Notary Expires: / /

(This area for notarial seal)

Prepared By: Gail Compton, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office