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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0427216151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 01:06 PM Pg: 1 of 2

Project #: 472NMINC  
Reference #: 472-1581953



\* 4 7 2 - 1 5 8 1 9 5 3 \*

Secondary Reference #: 20040924 (R043)  
PIN/Tax ID #: 16-21-211-043-0000  
Property Address:  
1340 S 50TH AV  
CHICAGO, IL 60650

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JESUS GAMINO, MARIA V. GAMINO, HUSBAND AND WIFE, JUAN S. GONZALEZ AND ODILVINA GONZALEZ, HUSBAND AND WIFE**

Original Mortgagee: **MID-AMERICA MORTGAGE CORPORATION**

Loan Amount: **\$111,000.00** Date of Mortgage: **4/29/1994**

Date Recorded: **5/6/1994**

Document #: **94409907**

Comments:

Legal Description : **LOT 21 IN BLOCK 24 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **09/14/2004**.

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

57  
P2  
5-  
my  
9/14

**BATCH**  
16 of 16

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State of GA  
County of FULTON

On this date of **09/14/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office