

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
MICHAEL R HARTLEY
1729 W BELMONT AVE
CHICAGO, IL 60657



Doc#: 0427216114
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/28/2004 11:20 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0600257529 "HARTLEY" Lender ID:40385/7118579 Cook, Illinois PIF: 08/19/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RESIDENTIAL FUNDING CORPORATION holder of a certain mortgage, made and executed by MICHAEL R HARTLEY AND JENNIFER M. HARTLEY, originally to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the State of Illinois, Dated: 01/09/2002 Recorded: 01/22/2002 as Instrument No.: 0020084404, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-203-008

Property Address: 1729 W BELMONT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RESIDENTIAL FUNDING CORPORATION
On August 30th, 2004

By:
Roberta Pettengill, Assistant Vice-President

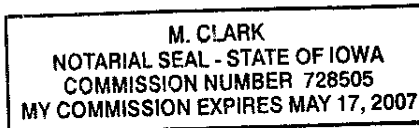


STATE OF Iowa
COUNTY OF Black Hawk

On August 30th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Roberta Pettengill, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

SV
SA
M
J.M

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PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19, THENCE NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00°12'36" EAST, 59.48 FEET; THENCE NORTH 90°00'00" WEST, 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90°00'00" WEST, 14.65 FEET; THENCE NORTH 00°12'36" WEST 59.48 FEET; THENCE NORTH 90°00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.

14-30-203-008

14-30-203-037