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Doc#: 0427217017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/28/2004 08:28 AM Pg: 1 of 3

RECORD AND RETURN TO:
Alta Real Estate Services, INC.
PO BOX 551170
Jacksonville, FL 32255-1170

SPACE ABOVE THIS LINE IS RESERVED FOR RECORDER'S USE

PLEASE RECORD FIRST

Power of Attorney

Property of Cook County Clerk's Office

Cook, IL

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8605987
M 10/2003 02:45 PM 10.00
Bk - 8775 Pg - 2642
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FAIRBANKS CAPITAL
PO BOX 65250
SLC UT 84165
BY: ZJM, DEPUTY - MI 1 P.

RECORDING REQUESTED BY:
Fairbanks Capital Corp.
3815 Southwest Temple
Salt Lake City UT 84115
Attention: Cori Garrett

8605987

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 180 East Fifth Street, Corporate Trust, 2nd Floor, St. Paul, MN 55101 hereby constitutes and appoints Fairbanks Capital Corp., and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Fairbanks Capital Corp., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Fairbanks Capital Corp.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 20th day of February, 2003.

[Signature]
Witness: Beverly Forsline

U.S. Bank National Association, as Trustee
By: [Signature]
S. Christopherson, Vice President

[Signature]
Witness: Joshua J. Mack

By: [Signature]
Charles F. Pedersen, Vice President

[Signature]
Attest: M. Speltz, Trust Officer

FOR CORPORATE ACKNOWLEDGMENT

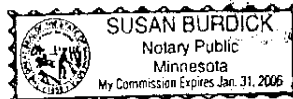
State of Minnesota

County of Ramsey

On this 20th day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Charles F. Pedersen, and M. Speltz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Trust Officer, respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: [Signature]
Susan Burdick



My commission expires: 1/31/2006

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State of Utah
County of Salt Lake

I, the undersigned, Recorder of Salt Lake County, Utah do hereby certify that by law I have the custody of a seal and all papers, documents, records and other writings required or permitted by law to be recorded and that the annexed and foregoing is a true and full copy of an original document on file as such Recorder.

Witness my hand and seal of said Recorder this

day of _____ 20____

GARY W. OTT, RECORDER

By _____

Gary W. Ott
Deputy