

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0427217195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/28/2004 12:35 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0052387701 RLS#: 184019



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NADIA ODICHO
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 26, 2003
Recorded on: SEPTEMBER 18, 2003 as Instrument No. 0326101196 in Book No. --- at Page No. ---

Property Address: 5019 W MULFORD APT /UNIT2, SKOKIE, IL 60077-0000
County of COOK, State of ILLINOIS
PIN# 10-28-220-032-1012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

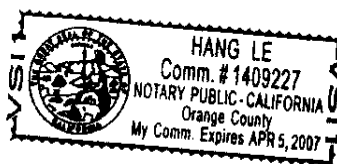
By: TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On SEPTEMBER 14, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

HANG LE
(Notary Name): HANG LE



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P2
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JMC

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8/18/2003 09:43

Law Title

6/7

Law Title Insurance Company
 1300 Iroquois Drive, Suite 210
 Naperville, Illinois 60563
 (630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 185877K

The land referred to in this Commitment is described as follows:

UNIT NUMBER 206 IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 1 TO 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.00 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 7) IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR TIFFANY SOUTH CONDOMINIUM DEVELOPMENT AND BY-LAWS OF TIFFANY SOUTH HOMEOWNERS' ASSOCIATION, A NOT FOR PROFIT CORPORATION (HEREINAFTER CALLED "DECLARATION") DATED MAY 21, 1977, MADE BY PIONEER BANK & TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699, AND WHICH DECLARATION WAS RECORDED ON OCTOBER 24, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24160470, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALTA Commitment
 Schedule C

(185877.PFD/185877K/2)