

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0427217198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 12:35 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0041676313 RLS#: 185098



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SOLEDAD CAMPOS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: DECEMBER 16, 2002

Recorded on: JANUARY 06, 2003 as Instrument No. 0030016623 in Book No. --- at Page No. ---

Property Address: 1037 SOUTH LYMAN AVENUE, OAK PARK, IL 60304-0000  
County of COOK, State of ILLINOIS  
PIN# 16-17-313-032

Legal Description: LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2004

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By:

TERRI GIPSON, Vice President

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P2  
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M7  
JH

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State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 14, 2004**, before me, **HANG LE**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **HANG LE**



Property of Cook County Clerk's Office