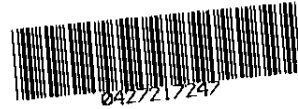


# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (82571 ) [6000027182]



Doc#: 0427217247  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 01:01 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS  
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A  
DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111  
hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING  
CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 26, 1997, executed by JUDITH L. AHMED,  
DIVORCED NOT SINCE REMARRIED

to NORWEST MORTGAGE, INC.

and recorded on JANUARY 23, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98062803 microfilm  
number \_\_\_\_\_ pin number 21-31-200-023  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 45 IN FOWLERS SUBDIVISION OF BLOCK 4 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST  
1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31,  
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

Property Address: 7908 SOUTH MUSKEGON AVENUE, CHICAGO, IL 60617



Loan No.  
J=FF8070104AI.S.01130

P=S.001.01241

*Handwritten signatures and initials*

Loan No. (82571 ) [500002]1927

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 5, 2004, but effective MAY 5, 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

BY [Signature]  
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

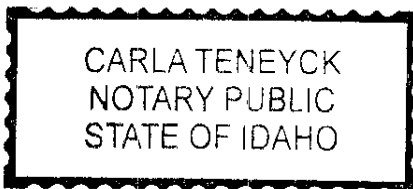
BY [Signature]  
**SANDY BROUGH**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 5, 2004, before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]  
**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**