

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (82502) [6000026399]



Doc#: 0427217248  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 01:01 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111 hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1997, executed by CLARENCE DIXON, JR. AND GLORIA DIXON, HUSBAND AND WIFE AS JOINT TENANTS

to NORWEST MORTGAGE, INC.

and recorded on DECEMBER 3, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 97-906026 microfilm number \_\_\_\_\_ pin number 25-11-123-041 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 12 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9801 SOUTH DOBSON STREET, CHICAGO, IL 60628



Loan No. J=FF8070104AI.S.01129

P=S.001.01207

Sy  
JFB  
S  
my  
JB

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 5, 2004, but effective MAY 5, 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

BY [Signature]  
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

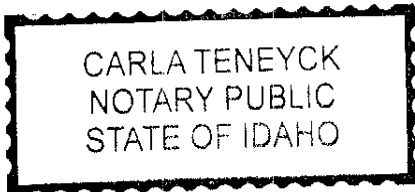
BY [Signature]  
**SANDY BROUGH**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 5, 2004, before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]  
**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402