UNOFFICIAL COP

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (82394) [6000025374]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, (1) 83402 PH: (208)528-9895

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/28/2004 01:01 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

a committee
FOR VALUE RECEIVED, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL. A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A
DELAWARE CORPORATION
located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111
hereby grants, assigns, and transfers to FINANCIAL FREEDOM SENIOR FUNDING
CORPORATION, A DELAWARE CORPORATION
<u> </u>
located at353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 20, 1997, executed by HILBERT F.
BORSCHKE AND HELEN E. BORSCHKE, HIS WIFE
<u> </u>
to THE FIRST NATIONAL BANK OF CHICAGO
and recorded on NOVEMBER 3, 1997 , in liber/cabinet at page(s)
drawer document/instrument no. 97820167 microfile
number pin number 12-21-213-017-0000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 8 IN BLOCK 4 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13~31-213-017-000.

Property Address: 2036 NORTH NARRAGANSETT AVENUE, CHICAGO, IL

J=FF8070104AI.S.01127 P=S.001.01161

0427217250 Page: 2 of 2

Loan No. (82394) [10 25 FICAL COPY

Together with the note or notes the	rein described or referred to, the
money due and to become due thereon	with interest, and all rights accrued
or to accrue under said Real Estate	Mortgage.
Dated <u>AUGUST 5, 2004</u> , but	effective MAY 5, 2004

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.

BY

MARCUM

ASSISTANT VICE PRESIDENT

SANDY BROUGH

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **AUGUST 5, 2004**

before me CARLA TENEYCK

personally

appeared M.L. MARCUM

and SANDY BROUGH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

ASSISTANT VICE PRESIDENT

and ASSISTANT VICE PRESIDENT

and acknowledged to me the corporation

executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)

Notary public

CARLA TENEYCK **NOTARY PUBLIC** STATE OF IDAHO

PREPARED by:

INTERNATIONAL

IDAHO FALLS, ID

P=S.001.01161 C=S.192.0046 (NMRI.IL)

J=FF8070104AI.S.01127

Page 2 of 2