# 5601000 UNOFFICIAL COPY

Doc#: 0427218063 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/28/2004 01:11 PM Pg: 1 of 3

#### SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that I, LONGA Coutts	do hereby constitute
and appoint TAC BULE I NE AND RESON . my true, sufficient, and lawful atto	rney to act in all my affairs,
undertakings and business arising out of the purchase and financing or refinance of real prof	perty known as Lot
numbered Block lettered , in the subdivision known as	
	, page
among the Land Records of Cook County, _	
State, also known as 350 W BELDEN AVE #402 (street address),	
CHICAGO (C.(y), Cook	(county),
It it is a constant (state) (the "Property"), and for that purpose in my name and on r	ny behalf to do and execute
any or all of the following acts, deeds and things, that is to say:	
0/	
$\mathcal{T}_{\bullet}$	
<ol> <li>Negotiate, contract or agree to the purchase and financing or refinance of the Property.</li> </ol>	Upon such terms,
considerations and conditions as my said attorney shall see fit, and to transact and exe	cute all Notes, Deeds of
Trust/ Security Deeds/Mortgages, and any other documents pertaining to the settlemen	its of the above described
purchase or refinance including, but not limited to, the contract of sale for said property,	settlement sheets,
Truth-in-Lending forms and any and all other documents of forms required by MARKET	STREET MORTGAGE
CORPORATION, the lender, as required as my Attorney-in-Fac:.	
2. Contract a loan for and to borrow the sums of Three Hundred Twenty Five Thousand Eight	Hundred Dollars and no/100
Dollars	<b>(\$</b> <u>325,800,00</u>
) for the purchase or refinance of the property specified	herein, in my name, bearing
	ent ( 6.250
%) per annum or lower for a term of Thirty (30	) years, with monthly
payments, and upon such other terms as my said attorney shall see fit, and to execute,	a promissory note or notes
for the payment therefore, and as collateral security therefore to execute, acknowledge	and deliver a Deed of
Trust/Security Deed/Mortgage upon the above described premises, with the usual pow	er cosale and interest and
insurance clauses, and other usual provisions and covenants.	
	C

**Near North National Title Corp** 222 North Lasalle Street Chicago, Illinois 60601

MSMC Form #1102 8/03 (mn) SPECIFIC POWER OF ATTORNEY-IL

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## AUG 23 2004 15:03 FR MARKET STREET MTG 847 706 1712 TO 918055571284

 Do anything and everything necessary, and sign any and all documents which may be necessary, to exercise the authority granted above, as I could do if personally present.

Provided, however that all business transacted hereunder for me, or for my account, shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

This Specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My Attorney-in-Fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My Attorney-in-Fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

The undersigned witness certifies that LENORA COUTTS , known to me to be the same
person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary
public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the
uses and purposes there in set forth. I believe him/her to be of sound mind and memory.
Denora Crubs
Applibant's Signature
$\frac{\sqrt{ACY}}{\sqrt{ACY}}$ , witness $\frac{8-33-09}{\sqrt{ACY}}$
(print witness name above)
Çalifornia
STATE OF ILINAME )
Ventura ) SS COUNTY OF & OSM )
The undersigned, a Notary Public in and for said County, in the State of presaid, DO HEREBY CERTIFY THAT ENORGY
Dersons whose names are subscribed to the foregoing instrument appears the date in person and pale and the total control of the foregoing instrument appears the date in person and pale and the total control of the foregoing instrument appears the date in person and pale and the total control of the foregoing instrument appears the date in person and pale and the total control of the foregoing instrument appears the date in person and pale and the total control of the foregoing instrument appears the date in person and pale and the date in person and the date i
persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purpose therein set forth.
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persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purpose therein set forth.  Given under my hand and official seal, this 33 day of 44gus +
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SOOK COUNTY CLOPK'S OFFICE

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#### **EXHIBIT A**

Unit 402 and Parking Space P-10, a limited common element, in the Belden Centre Condominium as delineated on a survey of the following described real estate:

That part of Lot 1 in Foster Subdivision of that part of Block 3 lying South of the East and West center line of Blocks 2 and 3 in Canal Trustees Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of Lot 8 (except the East 126.0 feet thereof) in Block 2 in Peterboro Terrace Addition to Chicago being a Subdivision of part of Block 2 in Canal Trustees Subdivision of Section 33

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded August 1, 2003 as document number 0321345212, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 14-33-106-013 and 14-37-200-014

Mail to:

701 American Oaks Newbury Park, CA 91320

Prepared by: Market Street Mortgage Corporation 1300 E. Woodfield Road Suite 506 Schaumburg, IL 60173