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Doc#: 0427218000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/28/2004 09:17 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASK Loan #: 4529053



ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 27 day of March, 2004 by and between COLUMBIA MORTGAGE & FUNDING, whose address is 5635 W. RELMONT, CHGO, IL 60634, a corporation organized and existing under the laws of the State of ILLINOIS, (herein referred to as "Assignor") and PCFS MORTGAGE RESOURCES, whose address is 309 VINE STREET MS 174-D, CINCINNATI, OHIO 45202, a corporation organized and existing under the laws of the State of OHIO (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): RENE S. MATTHEWS, AND TOMAR TRICE
PRINCIPAL AMOUNT: \$95,000.00
DATE OF EXECUTION: MARCH 27, 2004
LEGAL DESCRIPTION: See attached Exhibit "A"
PARCEL IDENTIFICATION #: 25-21-411-025-0000
DATE OF RECORDING: 4-6-2004
BOOK: PAGE:
MICROFICHE or INSTRUMENT #: 0409729214
COUNTY: COOK STATE: ILLINOIS

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse
44529053

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evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Property of Cook County Clerk's Office

Columbia Mortgage & Funding
"Assignor"

By: _____
Printed Name: Jan Czosnyka
Its: Pres.

Witness

Witness

Witness

Witness

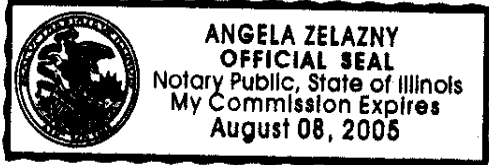
STATE OF Illinois

COUNTY OF Cook

By: _____
Printed Name: _____
Its: _____

The foregoing instrument was acknowledged before me, a Notary Public, this 27 day of MARCH, 2004 by Jan Czosnyka its President and by _____ its _____ on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:



Angela Zelazny
Notary Public
Printed Name _____
Jurisdiction Illinois

s:\Pat\NMBUgenericassign.doc

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LEGAL DESCRIPTION EXHIBIT "A"

RENEE S. MATTHEWS
TOMAR TRICE
11618 S. WENTWORTH
CHICAGO, ILLINOIS
PARCEL ID NO.#: 25-21-411-026-0000

THE SOUTH 1/2 OF LOT 7, ALL OF LOT 8, AND THE NORTH 2-1/2 FEET OF LOT 9 IN BLOCK 4 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office