

# UNOFFICIAL COPY



Doc#: 0427222004  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 07:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000617637932005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto:

Name(s).....: MARCEL MUNOZ, ANNY  
BANNAPRADIST

Property 1433 S PRAIRIE #J, P.I.N. 17-22-110-025-1026  
Address.....: CHICAGO, IL 60605


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416742063, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Osvaldo Alatorre  
Assistant Secretary

57  
P3  
4-  
my  
JTB

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2004.



*[Handwritten Signature]*  
Jaime Portillo, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARCEL MUNOZ, ANN N BANNAPRAJEST  
1433 S PRAIRIE AVE # J  
CHICAGO, IL 60605

Prepared By: Rafael Sandoval  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

UNIT D-26 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT 96318235, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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