UNOFFICIAL COPY

LOAN NO.: 0008573479 PIF DATE: 08/17/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Doc#: 0427222283

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/28/2004 01:49 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services

577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MARLON J BONDS AND DONNA M BONDS

Name of Mortgagee:

AMERIQUEST MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0409911006, Volume NA, Page NA, Mortgage Date 03/12/2004, Recorded Date

Address of Property:

11736 S LONGWOOD DR

CHICAGO, IL 60643

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25193130360000 Dated: September 17, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

His Sheena Hawkins, Vice President

MERS#: 100046000085734

PH#: 1-888-679-6377

State of Illinois County of Dupage

On September 17, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 17,

AME (Callina AMER PUBLIC. COMMISSION EXPIRE

LAURIE A BATURA NOTARY PUBLIC STATE OF ILLINOIS Commission Explines 07/05/2006

0427222283 Page: 2 of 2

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Order Number: 000492597 (REVISED)

Re: Marlon Bonds

11736 South Longwood Dr. CHICAGO, IL 60643 COOK County

EXHIBIT 'A'

ALL THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4 IN WALKER'S RESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, L, M, N, O, Q, R, S, T, U, AND V WITH LOTS 1 TO 10 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK 'G" AND LOT 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF SL PECT 30PECT A RC PAL MER.

OR COLUMNIA CLORAS OFFICE PROSPECT AVENUE AND PART OF THE WEST 1/4 OF SECTION 19, WEST OF PROSOPECT AVENUE, ALL IN TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PR'NC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.