

# UNOFFICIAL COPY



Doc#: 042722232  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 11:30 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE ON  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#: 0004180592A



Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000886195

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

*The Prudential Bank*

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated May 14, 2003

TEDDY WILLIAMS MARRIED TO SINDA M. WILLIAMS

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 25-03-206-022-0000

Property Address: 653 EAST 87TH PLACE, CHICAGO, ILLINOIS 60619

such Mortgage having been given to secure payment of One Hundred Thirty Thousand, Five Hundred and  
No/100 ----- (\$ 130,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0317146291 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



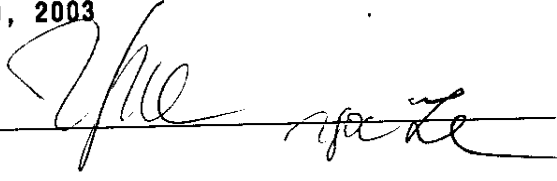
Handwritten initials and marks on the right margin.

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0000886195

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

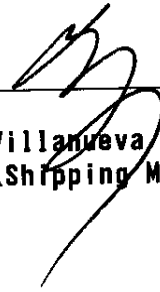
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 30, 2003**

Witness 

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness \_\_\_\_\_

By: 

(Signature)

**Magda Villanueva  
A.V.P.\Shipping Manager**

Attest **Marisa G Carrasco**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **May 30, 2003**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Marisa G Carrasco**

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

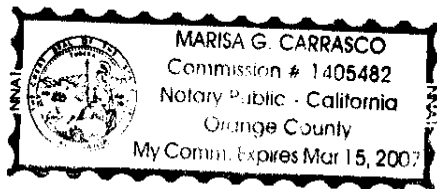
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **May 30, 2003** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000515644 OC  
**STREET ADDRESS:** 653 E 87TH PL  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 25-03-206-022-0000

**LEGAL DESCRIPTION:**

LOT 22 IN BLOCK 13 IN L. E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 OF DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS