

Doc#: 0427229003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/28/2004 07:14 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAYINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 28-319030-3

a corporation existing under the lay s of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SANTO BARBARO, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 22, 1099 AND KNOWN AS THE SANTO BARBARO TRUST.

ILLINOIS , all the right, title, interest, claim or demand whatsoever COOK and State of of the County of July 27, 2001, and recorded in the Recorder's Office it may have acquired in, through or by a certain mortgage dated COOK County, in the State of ILLINOIS of records, on page of , in boo duted , and recorded in the Recorder's document No. 10700016 , and a certain Office of County, in the State of **ILLINO'S** , in book of records, on , and a certain dated , and recorded , as document No. page County, in the State of ILLINOIS . in book in the Recorder's Office of , as document No. , to the premise therein described, as follows, to-wit: of records, on page

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LVIJG SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WE ATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 37, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST AT 90 DEGREES TO THE EAST LINE OF SAID LOT 18254, 243.73 FEET; THENCE NORTH 107.50 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH".) THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 50.01 FEET; THENCE SOUTH 43.00 FEET; THENCE WEST 51.84 FEET, TO THE POINT OF BEGINNING

PIN# (s): 07-27-302-042

COMMONLY KNOWN AS: 122 CLASSIC, SCHAUMBURG, IL 60193

situated in the VILLAGE of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

ATGF, INC.

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INOFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 30TH day of JULY A.D., 2004

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF DUPAGE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWPZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corroration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there n set forth.

GIVEN under my hand and Notarial Seal this

30TH

day of JULY, A.D. 2004

Notary Public

THIS INSTRUMENT WAS PREPARED BY: and mail 70;

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL'

JOHN T. BRISLEN Notary Public, State of Illinois My Jorimission Expires 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005