**UNOFFICIAL COPY** 



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0427229006

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/28/2004 07:15 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 075 Loan No. 0652763599

KNOW ALL BY THESE FRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Arthur John Rauch and Lynne E. Rauch, Husband and Wife, as Tenants by the Entirety 1603 Della Drive, Hoffman Estates, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of March, 1998 and recorded in the Recorder's Office of Cook County, in the State of Il'inols, as document No. <u>98340959</u>, to the premise therein described, situated in the County of Cook, State of Illinols, as follows, to wit:

LOT 67 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1934 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-200-079

Witness hands and seals, August 20, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 20, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Manual William

Debbie Smith, Assistant Vice President

Please mail recorded document to:

ARthur J. & Lynne E. Rauch 600 N Kingbury 1803 Chicago, IL 60610 "OFFICIAL SEAL"
GERALDINE Y PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

ATGF, INC.

This instrument was prepared by: GYP, Harris Bank CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008