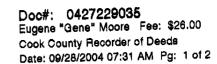
UNOFFICIAL COP

After Recording Return To: JONATHAN E GEHRT LINDA B GEHRT 633 PRAIRIE AVE DES PLAINES IL 60016



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sur of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONATHAN E GEHRT AND LINDA B GEHRT heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of January, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0405/40036, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit: THAT PART OF BLOCK 49, DESCRIBED AS FOLLOWS: BEGINNIG AT POINT IN THE SOUTHLINE OF PRAIRIE AVENUE 50 FT WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EAST LINE OF SAID BLOCK 49, THENCE SOUTH PARALLEL WITH THE EAST LINE OF BLOCK 49, 141 FEET; THENCE WEST PARALLEL WITH THE SCUTH LINE OF PRAIRIE AVENUE 50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE BLOCK 49, 141 FEET TO THE SOUTH LINE OF PRAIRIE AVENUE, THENCE EAST ON THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET TO THE PLACE OF BEGINNING IN DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND

Together with all the appurtenances and privileges thereunto belonging or appertaining.

NORTHWESTERN RAILWAY COMPANY'S LANDS, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 09-18-409-036-0000

Property Address: 633 Prairie Ave., Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ATGF, INC.

0427229035 Page: 2 of 2

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IN TESTIMONY WHI	EREOF, th	e said, FII	RST BANK &	TRUST,	has caus	ed these presents to
be signed by its	VP	, and	attested by its	•	AVP	, and its seal to be
hereto affixed, this	11th	_ day of _	August	_, 2004.		
			BY:	Uu A	the	71
					VP	
SEAL						
			Attest:			
0			Title:		AVP	
	×					
STATE OF ILLINOIS						
COUNTY OF COOK	Ox					
I, the undersign	ed a notari	v public ir	and for said (Younts: is	the Stat	e eferencial DO
HEREBY CERTIFY T	HAT	Jolie	Horen	ounty, n. ner	sonally k	nown to me to be the
VP of	First Bar	<u>ik & Ti</u> psi	\downarrow and \uparrow	ion Bi	بمرادو	personally
known to me to be the		AVP	si said corpo	oration, a	nd person	nally known to be the
same persons whose na day in persona and seve						
they signed and delivered						
pursuant to authority gi						
voluntary act, and as the						
therein set forth.			_	6/2		
.				.0		
Given under my	hand and	seal this _		y of A	<u>tty ust</u>	, 2004.
Commission expires:	03-0	2-2006	_ Muy	ich/hu		
			/ '	Notary	Public	
			} ~~~	OFFICIA	L SEAL	
			} N	MAJDA MU	JKANOVIC	2010
÷					TATE OF ILLIN EXPIRES 3-2-2	