

UNOFFICIAL COPY

Prepared by and
After Recording Return To:
JONATHAN E GEHRT
LINDA B GEHRT
633 PRAIRIE AVE
DES PLAINES IL 60016



Doc#: 0427229035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/28/2004 07:31 AM Pg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONATHAN E GEHRT AND LINDA B GEHRT heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of January, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 040540036, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THAT PART OF BLOCK 49, DESCRIBED AS FOLLOWS: BEGINNIG AT POINT IN THE SOUTHLINE OF PRAIRIE AVENUE 50 FT WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EAST LINE OF SAID BLOCK 49, THENCE SOUTH PARALLEL WITH THE EAST LINE OF BLOCK 49, 141 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE BLOCK 49, 141 FEET TO THE SOUTH LINE OF PRAIRIE AVENUE, THENCE EAST ON THE SOUTH LINE OF PRAIRIE AVENUE 50 FEET TO THE PLACE OF BEGINNING IN DES PLAINES MANOR TRACT NUMBER 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 09-18-409-036-0000

Property Address: 633 Prairie Ave., Des Plaines, IL 60016

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AVP, and its seal to be hereto affixed, this 11th day of August, 2004.

BY: *Jolie Horen*

Title: VP

Attest: *[Signature]*

Title: AVP

SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen, personally known to me to be the VP of First Bank & Trust, and Don Bursile personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of August, 2004.

Commission expires: 03-02-2006 *[Signature]*
Notary Public

