**UNOFFICIAL COP** Prepared By: Karen J. Nemec, The PrivateBank Doc#: 0427229258 640 NORTH LASALLE, SUITE 557 Eugene "Gene" Moore Fee: \$26.00 CHICAGO, ILLINOIS 60610 Cook County Recorder of Deeds Date: 09/28/2004 11:10 AM Pg: 1 of 2 and When Recorded Mail To The PrivateBank Mortgage Company, LLC 640 NORTH LASALLE, SUITE 557 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage IOAN NO.: 0529563401 FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEY, NEW YORK 14043 all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 2004 executed by Brent W. Lindberg, An Unmarried Man to The PrivateBank Mortgage Company, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 640 NORTH LAS/LLE, SUITE 557 CHICAGO, ILLINOIS 60610 and regorded in Book/Volume No. D4-1729267 described hereinafter as follows: , as Document No. Cook County Records, State of ILLINOIS Ú (See Reverse for Legal Description) Commonly known as 633 S. Plymouth Court, Unit 309, Chicago, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money up and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS The PrivateBank Lortgage Company, LLC COUNTY OF COOK 09 - 01 - 04 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES F. BRADY JAMES F. BRADY MANAGING DIRECTOR known to me to be the MANAGING DIRECTOR M and GALE L. LUKAT known to me to be MANAGING DIRECTOR GALE L. LUKAT of the corporation herein which executed the within MANAGING DIRECTOR instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public \_ MY COMMISSION EXPIRES:02/18/06 County, ~~~~<del>~~~</del> My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 309 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAYD'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME, TOGETHER WILH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILL MOIS.

PARCEL 2:, NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, ECOR.

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ORIGINAL RESTRICTIONS AND EASEMEN'S RECORDED AS DOCUMENT NUMBER 09200617.

17-16-408-039-1017