

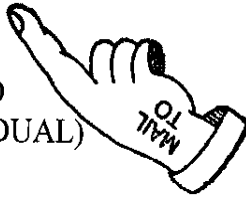
# UNOFFICIAL COPY

Joint Tenants  
MAIL TO:  
Edgar Dela Rosa  
5016 S. Aberdeen  
Chicago, IL 60609



Doc#: 0427234099  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/28/2004 02:26 PM Pg: 1 of 3

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS



THIS INDENTURE, made this 21 th day of September, 2004., between **JP Morgan Chase Bank, as Trustee for the Truman Capital Mortgage Loan Trust 2002-2**, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Edgar Dela Rosa and Ricarda Anaya, husband and wife** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

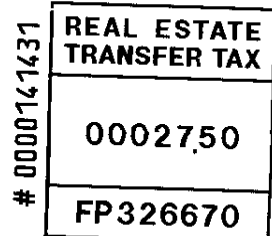
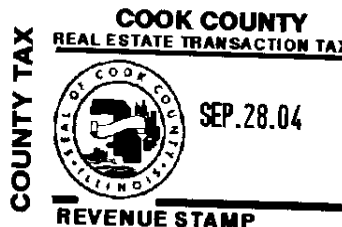
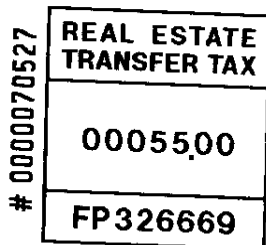
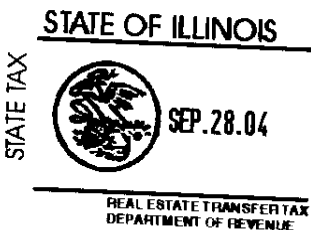
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

\* NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS  
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-08-215-030  
PROPERTY ADDRESS(ES): 5016 S. Aberdeen Street, Chicago, IL, 60609

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ Secretary, the \_\_\_\_\_ day and \_\_\_\_\_ year first above written.



# UNOFFICIAL COPY

PLACE CORPORATE



JP Morgan Chase Bank, as Trustee  
for the Truman Capital Mortgage  
Loan Trust 2002-2

By

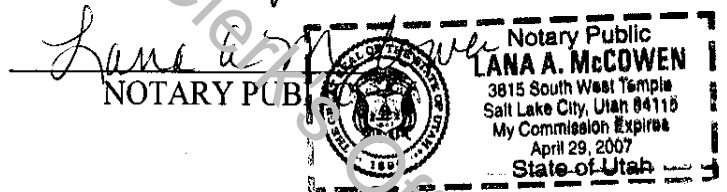
DAVID FRANCIS, DOC. CONTROL OFFICER

SEAL HERE

STATE OF Utah )  
 ) SS  
COUNTY OF Salt Lake )

I, Lana A. McCowen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID FRANCIS, DOC. CONTROL OFFICER, personally known to me to be the President for JP Morgan Chase Bank, as Trustee for the Truman Capital Mortgage Loan Trust 2002-2, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Doc Control Officer President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of Sept, 2004.



My commission expires: \_\_\_\_\_

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Sonia Gonzalez

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ed R. Delgado  
5016 S. Aberdeen  
Chicago IL 60609

City of Chicago  
Dept. of Revenue  
353998



Real Estate  
Transfer Stamp  
\$412.50

09/28/2004 12:32 Batch 00720 43

# UNOFFICIAL COPY

## EXHIBIT A

LOT 10 IN THE SUBDIVISION OF LOTS 1 TO 16 INCLUSIVE AND LOTS 24 TO 46 INCLUSIVE, IN BLOCK 1 OF LEECH'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5016 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60609

Property of Cook County Clerk's Office