UNOFFICIAL COPY

SPECIAL WARRANTY DEED (ILLINOIS)

Completed By: Boiko & Osimani, P.C., 3447 North Lincoln Ave., Chicago, IL 60657 Department of Veterans Affairs Washington, DC

THIS INDENTURE, made on the day of
August, 2004, by and between the Secretary of
Veterans Affairs, an Officer of the United States of
America, whose address is Department of Veterans
Affairs, Wash ington, DC 20420, hereinafter referred to a
Grantor, and duly authorized to transact business in the
State of, party of the first part, and
ROBERT M. HART
(Name and Address of Grantee)
Party of the second part, WITAL'SSETH, that the party of the

Party of the second part, WIINENSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of ILLINOIS known and described as follows, to wit:



Doc#: 0427235051 Eugene *Gene* Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/28/2004 08:28 AM Pg: 1 of 3

LOTS 1 AND 2 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DIN# 29-20-123-073-0000 + 29-20-123-046-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND



0427235051D Page: 2 of 3

UNOFFICIAL COPY

DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-20-123-000 + 29-20-123-000 Address of the Real Estate: 16206 LAFLIN AVENUE, MARKHAM, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to previsions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs An Officer of the United States

By MICHAEL MORELAND

Its: _ Director, RED

OCWEN Federal Bank, FSB

Pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f)

I hereby declare that the alternal deed represents a second of the Resol Estate Transfer for Act.

0427235051D Page: 3 of 3

UNOFFICIAL COPY

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Robert Hart	Robert Hart
13607 S. Harlen	15407 5. Harlem
Orland Parket Leohos	Orland Park IC Close
STATE OF FLORIDA	
OD ANGE COLLYEV	
ORANGE COUNTY	MICHAEL MORELAND
On this date, before me personally a	ppeared Director REO
, purs	suant to a delegation of authority contained in 38 C.F.R
	who executed the foregoing instrument on behalf of the
Secretary of Veterans Affairs, and acknowle	dged that he executed the same as the free act and deed
of said Secretary.	
In Witness Whereof, I have hereunto	set my hand and affixed my official seal in the State of
Florida aforesaid, this 6 day of hugust	12004. Alle Alle Allen Notary Puolic
My term Expires:	C
Notary Public My Commission Commission	E G. AKINS - State of Florida - State of Flo