

NOFFICIAL CO CERTIFICATE OF RELEASE

Date: 09/14/04 Doc#: 0427235003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/28/2004 07:25 AM Pg: 1 of 2

Order Number: SA3404009

1. Name of mortgagor(s).

BRAD FINDER

2. Name of original mortgaged:

MERS

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.: rage:

or Document No.: 0327520292

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-36-228-041-1032

Common Address: 2735 W. ARMITAGE AVE, UNIT 405, CHICAGO,

ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (\$73) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BON 333-CT

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNITS 405 AND 28, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTIST VILLAGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00670540, IN THE WEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office