



0427341017

Doc#: 0427341017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2004 10:00 AM Pg: 1 of 2

Prepared By:

Karen J. Nemec, The  
PrivateBank  
Mortgage Company, LLC, 640 N.  
LaSalle  
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage  
Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

M.G.R. TITLE

205 7758 / MTL / AD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

31F4 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 138101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

The PrivateBank and Trust Company  
10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27, 2004  
executed by Andrew J. Magnatowski An Unmarried Man

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0427341016, page(s) Cook, as Document No. County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3037 W. Belle Plaine Avenue, #1, Chicago, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. DATED 9/27/04

STATE OF ILLINOIS COUNTY OF COOK The PrivateBank Mortgage Company, LLC

On September 27, 2004 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES F. BRADY known to me to be the MANAGING DIRECTOR and GALE L. LUKAT

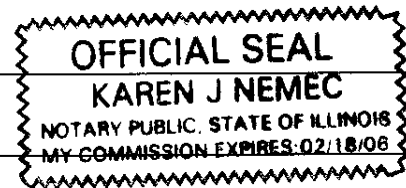
known to me to be MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: James F. Brady  
Its: MANAGING DIRECTOR  
By: Gale L. Lukat  
Its: MANAGING DIRECTOR  
Witness: J. Taylor

Notary Public Karen J. Nemec

COOK County,

My Commission Expires 02-18-06



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

PARCEL:

UNIT 3037-1 IN THE CROSSROADS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 AND 2 IN BLOCK 8 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423610019, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SA-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423610019.

PIN #: 13-36-326-014-0000

Commonly known as: 3037 W. BELLE PLAINE AVENUE, #1  
CHICAGO, Illinois 60618