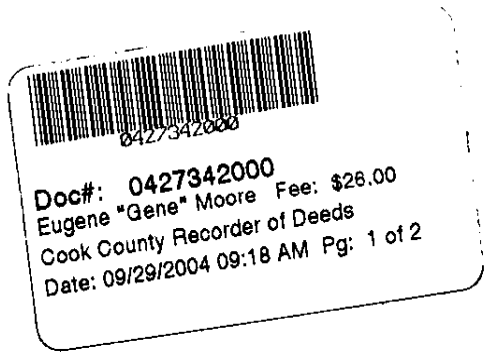




UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: September 01, 2004

Title Order No.: 908141

Name of Mortgagor(s): Ronald G. Hakala and Colleen M. Hakala

Name of Original Mortgagee: Ameripath Mortgage Corporation

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0329422216

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 15-07-409-006-0000 Vol. 157

Common Address: 505 East End, Hillside, IL

First American Title Insurance Company

By: Juan Pettengill
Its: Office Manager

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

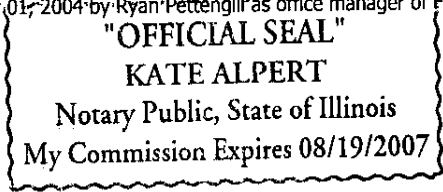
Telephone No.: (773) 525-1287

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on September 01, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.

Kate Alpert

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Ronald G. Hakala and Colleen M. Hakala, , 310 Birch Dr
Shorewood IL
60431

JLD

FIRST AMERICAN
File # 908141
1084

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EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN BLOCK 3 IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD.

Property of Cook County Clerk's Office