## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0427349042 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/29/2004 09:21 AM Pg: 1 of 2

Date: 09/13/04

Order Number: 04-03709

1. Name of Mortgagor(s): DANIEL J. MORRIS HOLLY S. MORRIS

2. Mortgage information: MORTGAGE DATED JUNE 18, 2004 AND RECORDED JULY 19, 2004 AS DOCUMENT 042014610% MADE BY DANIEL J. MORRIS AND HOLLY S. MORRIS, HUSBAND AND WIFE TO BANKFINANCIAL FSB RO SECURE A NOTE FOR \$233,500.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this carcificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
  - 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
  - 6. The mortgagee or mortgage servicer provided a payoff statement

7. The property described in the mortgage is as follows:

Permanent Index Number: 18-05-120-032-0000

Common Address: 4101 ELLINGTON AVENUE

WESTERN SPRINGS, IL 60558

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Aplippton Heights,

Telephone No: (847) 255-7100

State of Illinois

County of (1)

This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission expires

OFFICIAL SEAL
KATHY JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/28/08

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## **UNOFFICIA**

continued

LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 18 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

