

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }

COUNTY OF Cook }

Doc#: 0427350042  
Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 09/29/2004 09:01 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against A.F. COMPANY CONTRACTORS LaSalle Bank, NA, Trust #7906, Successor Trustee Moonbeam Investment Corporation Tenuta Gagne, Inc. a/k/a/ A & G Fruit Market for Seven Thousand Seven Hundred Ninety-Four and Seventy Two Hundredths (\$7,794.72) Dollars, on the following described property, to wit:

Street Address: 5630 W. Belmont Chicago, IL:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 13-20-433-011; 13-20-433-018; 13-20-433-019; 13-20-433-021; 13-20-433-022

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0425350052;

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 21, 2004.

CRAWFORD SUPPLY COMPANY

BY: Sammy Jandrig  
Credit Manager

Prepared By:  
CRAWFORD SUPPLY COMPANY  
8150 N. Lehigh Avenue  
Morton Grove, IL 60053

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



Box 1

3P

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VERIFICATION

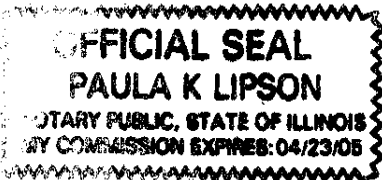
STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Tammy Jarding, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Tammy Jarding*  
\_\_\_\_\_  
Credit Manager

Subscribed and sworn to  
before me this September 21, 2004

*Paula K. Lipson*  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1: THE NORTH 200 FEET OF THE SOUTH 233 FEET (EXCEPT FOR THE EAST 533.55 FEET THEREOF AND EXCEPT THAT PART TAKEN OR USED FOR MAJOR AVENUE) OF THE SOUTH 5 ACRES OF THE EAST 40 ACRES OF THE SE ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 5 ACRES OF THE EAST 40 ACRES OF THE SE ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 328.70 FEET THEREOF ALSO EXCEPT THE NORTH 200 FEET OF SOUTH 233 FEET, WHICH LIES WEST OF A LINE WHICH IS 538.5 FEET WEST OF THE EAST LINE OF SAID SECTION 20, ALSO EXCEPT THOSE PARTS OF SAID 5 ACRES TAKEN, USE OR DEDICATED FOR BELMONT AVENUE, MAJOR AVENUE AND MELROSE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 100.25 FEET OF THE EAST 328.70 FEET (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR MELROSE STREET) OF THE SOUTH 5 ACRES OF THE EAST 40 ACRES OF THE SE ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE WEST 106 FEET OF THE EAST 228.42 FEET OF THE NORTH 128 FEET OF THE SOUTH 161 FEET OF THE SOUTH 5 ACRES OF THE EAST 40 ACRES OF THE SE ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PCS Numbers: 13-20-433-011-0000  
13-20-433-018-0000  
13-20-433-019-0000  
13-20-433-021-0000  
13-20-433-022-0000

Common Address: 5650 West Belmont  
Chicago, Illinois 60634