

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0427350043
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 09/29/2004 09:01 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against A.F. COMPANY CONTRACTORS Pace Development Co., Inc. Plaza Bank for Seven Hundred Fifty-One and Forty Two Hundredths (\$751.42) Dollars, on the following described property, to wit:

Street Address: 2020 Winchester Chicago, IL:

A/K/A: Parcel 1: Lot 49 in Block 40 in the resubdivision of Block 40 in Sheffield's Addition to Chicago of the West 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

Parcel 2: Lot 50 in Block 40 in Sheffield's Addition to Chicago in the South 1/2 of the Northeast 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 14-31-213-032; 14-31-213-031

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0423950077;

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 21, 2004.

CRAWFORD SUPPLY COMPANY

BY: Sammy Gausting
Credit Manager

Prepared By:
CRAWFORD SUPPLY COMPANY
3150 N. Lehigh Avenue
Morton Grove, IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF



Box 16

28

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TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Tammy Jarding, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

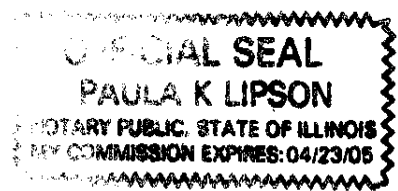
Tammy Jarding

Credit Manager

Subscribed and sworn to
before me this September 21, 2004

Paula K Lipson

Notary Public's Signature



Property of Cook County Clerk's Office