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Doc#: 0427350064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 11:11 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/21/04

Law Title Order Number: 30088-CC

1. Name of Mortgagor(s):

MARIA PIKE

Skokie

2. Name of original Mortgagee: FIRST FRANKLIN FINANCIAL CORP

3. Name of Mortgage Servicer (if any):

4. **Mortgage recording Document Number(s):**
0021211367

5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST FRANKLIN FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:


Permanent Index Number: 14-20-100-016-0000

Address: 3923 NORTH ASHLAND AVENUE, CHICAGO, IL 60613

Mail to

Property Legal Description: See Attached Exhibit "A"

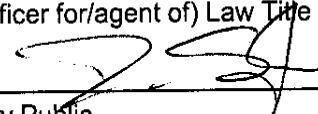
Law Title Insurance Company

By: 

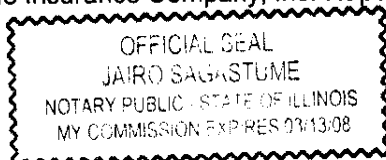
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/21/04 by
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 30088-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 21 (EXCEPT THAT PART TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN LAKEVIEW HIGH SCHOOL SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

14-20-100-016-0000
3923 NORTH ASHLAND AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office