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Doc#: 0427350020
Eugene "Gene" Moore Fee: \$40.00
Cook County Recorder of Deeds
Date: 09/29/2004 07:51 AM Pg: 1 of 9

UCC FINANCING STATEMENT

40.00

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Belinda Baier 847-692-7500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NorthSide Community Bank
5103 Washington Street
Gurnee, IL 60031

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
MID-AMERICA INVESTMENT & DEVELOPMENT COMPANY L.L.C.

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
TWO MID-AMERICA PLAZA OAKBROOK TERRACE IL 60181 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LIMITED 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any IL 00549967 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
MID-AMERICA DEVELOPMENT PARTNERS, LLC

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
TWO MID-AMERICA PLAZA OAKBROOK TERRACE IL 60181 USA

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION LLC 2f. JURISDICTION OF ORGANIZATION IL 2g. ORGANIZATIONAL ID #, if any IL 00549967 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NORTHSIDE COMMUNITY BANK

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
8060 W. OAKTON STREET NILES IL 60714 USA

4. This FINANCING STATEMENT covers the following collateral:
Assignment of Purchase Agreement between Mid-America Investment & Development Company, L.L.C. an illinois limited liability company, and/or its assigns, and Wheeling Cupcake, L.L.C.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

40.00 9

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
MID-AMERICA INVESTMENT & DEVELOPMENT		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS			ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
					11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)					
12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
					COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Exhibit "A"

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Wheeling Cupcake, L.L.C.17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction - effective 30 years Filed in connection with a Public-Finance Transaction - effective 30 years

SEP. 10. 2004 11:16AM

MID-AMERICA R/E CORP

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NO. 325

P. 2/12

03-02-200-081

Docket No. PC 04-20

RESOLUTION NO. 04-134

**A Resolution Approving the Preliminary Plat
of Prairie Crossing Subdivision
(Westin North Shore Hotel-Retail Planned Unit Development/
577-699 North Milwaukee Avenue)**

WHEREAS, Harp Midco Wheeling, LLC, Contract Purchaser, has submitted a preliminary plat known as Prairie Crossing Subdivision, consisting of approximately 21.6 acres, legally described below, and prepared by Mackie Consultants, LLC dated May 7, 2004, last revision June 10, 2004, and the Preliminary Engineering Plans prepared by Mackie Consultants, LLC dated April 8, 2004, last revision June 10, 2004.

PARCEL 1: THAT PART OF LOT 3 IN THE SUBDIVISION OF G. HECHINGER'S FARM SUBDIVISION IN SECTIONS 1 AND 2 AND SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 28, 1882 IN BOOK 17 OF PLATS, PAGE 13 LYING EASTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE AND WESTERLY OF THE COOK COUNTY FOREST PRESERVE, EXCEPT THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 3 IN HECHINGER'S FARM SUBDIVISION LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE AND WEST OF COOK COUNTY FOREST PRESERVE IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT 3 AND THE WESTERLY LINE OF SAID FOREST PRESERVE (MARKED BY A CONCRETE MONUMENT) RUNNING THENCE IN A WESTERLY DIRECTION ON THE NORTHERLY LINE OF SAID LOT 3 TO THE POINT OF INTERSECTION OF SAID NORTHERLY LINE OF SAID LOT 3 WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID CENTER LINE OF MILWAUKEE AVENUE 198.22 FEET; THENCE IN AN EASTERLY DIRECTION ON A LINE PARALLEL WITH SAID NORTHERLY LINE OF SAID LOT 3 TO THE WESTERLY LINE OF FOREST PRESERVE; THENCE IN A NORTHWESTERLY DIRECTION 198.22 FEET ALONG THE WESTERLY LINE OF SAID FOREST PRESERVE TO THE POINT OF BEGINNING ALSO EXCEPT THAT PART OF SAID LOT 3 LYING SOUTH OF A LINE COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 375.88 FEET NORTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 3 AND THE CENTER LINE OF MILWAUKEE AVENUE AND DRAWN PARALLEL TO SAID SOUTH LINE OF SAID LOT 3 TO THE WESTERLY LINE OF THE FOREST PRESERVE AND EXCEPT THAT PART OF LAND FALLING IN MILWAUKEE AVENUE AND EXCEPT THAT PART TAKEN IN 7510676, ALL IN COOK COUNTY, IN ILLINOIS.

SEP. 10. 2004 11:16AM

MID-AMERICA P/E CORP

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NO. 325 P. 3/12

Docket No. PC 04-20

Preliminary Plat

PARCEL 2: THAT PART OF LOT 3 IN THE SUBDIVISION OF G. HECHINGER'S FARM SUBDIVISION IN SECTIONS 1, 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED APRIL 28, 1882 IN BOOK 17 OF PLATS, PAGE 13, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE WITH A LINE DESCRIBED AS BEING DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT 3 FROM A POINT IN THE CENTER LINE OF MILWAUKEE AVENUE 322.72 FEET (AS MEASURED ALONG THE CENTER LINE OF SAID MILWAUKEE AVENUE) SOUTHEASTERLY OF THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG THE LINE DESCRIBED AS 322.72 FEET (AS MEASURED ALONG THE CENTER LINE OF SAID MILWAUKEE AVENUE) SOUTHEASTERLY OF THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 113.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE A DISTANCE OF 120.37 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 3; A DISTANCE OF 113.0 FEET TO THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE A DISTANCE OF 120.51 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN MILWAUKEE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 3 IN THE SUBDIVISION OF G. HECHINGER'S FARM SUBDIVISION IN SECTION 1, SECTION 2 AND SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED APRIL 28, 1882 IN BOOK 17 OF PLATS, PAGE 13, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER LINE OF MILWAUKEE AVENUE AT A POINT 256.04 FEET (AS MEASURED ALONG THE CENTER LINE OF SAID MILWAUKEE AVENUE) NORTHWESTERLY OF THE SOUTH LINE OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MILWAUKEE AVENUE, A DISTANCE OF 123.54 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 TO THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID COOK COUNTY FOREST PRESERVE 123.54 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 113.0 FEET; THENCE

NORTHWESTERLY ALONG A LINE PARALLEL TO THE WESTERLY LINE OF THE COOK COUNTY FOREST PRESERVE A DISTANCE OF 120.37 FEET; TO A POINT ON A LINE, WHICH PARALLEL WITH THE NORTH LINE OF SAID LOT 3 DRAWN FROM A POINT IN THE CENTER LINE OF MILWAUKEE AVENUE 322.72 FEET (AS MEASURED ALONG THE CENTERLINE OF SAID MILWAUKEE AVENUE) SOUTHEASTERLY OF THE NORTH LINE OF SAID LOT 3 TO THE CENTER LINE OF SAID MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID MILWAUKEE AVENUE TO THE PLACE OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN MILWAUKEE AVENUE), (EXCEPT THAT PART TAKEN IN 75-L-4688); AND

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND: THAT PART OF AFORESAID LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 3 WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE ON AN ASSUMED BEARING OF SOUTH 21 DEGREES 37 MINUTES 26 SECONDS EAST ALONG SAID CENTERLINE OF MILWAUKEE AVENUE, A DISTANCE OF 198.22 FEET; THENCE NORTH 88 DEGREES 06 MINUTES 28 SECONDS EAST 53.12 FEET TO THE EASTERLY RIGHT-OF-WAY OF MILWAUKEE AVENUE, BEING ALSO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 06 MINUTES 28 SECONDS EAST 16.20 FEET; THENCE SOUTH 21 DEGREES 38 MINUTES 51 SECONDS EAST 151.57 FEET; THENCE SOUTH 11 DEGREES 53 MINUTES 15 SECONDS EAST 90.53 FEET TO THE EASTERLY RIGHT-OF-WAY OF MILWAUKEE AVENUE; THENCE NORTH 21 DEGREES 37 MINUTES 26 SECONDS WEST ALONG THE EASTERLY RIGHT-OF-WAY OF MILWAUKEE AVENUE, A DISTANCE OF 246.26 FEET TO THE POINT OF BEGINNING.

PARCEL 4: THAT PART OF LOT 3 IN HECHINGER'S FARM SUBDIVISION LYING EAST OF THAT MILWAUKEE AVENUE AND WEST OF THE COOK COUNTY FOREST PRESERVE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF LOT 3 AND THE WESTERLY LINE OF SAID FOREST PRESERVE (MARKED BY A CONCRETE MONUMENT); RUNNING THENCE IN A WESTERLY DIRECTION 656.44 FEET ON SAID NORTHERLY LINE OF SAID LOT 3 TO A POINT OF INTERSECTION OF SAID NORTHERLY LINE OF SAID LOT 3 WITH THE EASTERLY LINE OF MILWAUKEE AVENUE (MARKED BY AN IRON PIPE); THENCE IN A SOUTHEASTERLY DIRECTION ALONG

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THE EASTERLY LINE OF MILWAUKEE AVENUE 99.11 FEET (MARKED BY AN IRON PIPE), THENCE IN AN EASTERLY DIRECTION OF A LINE PARALLEL WITH THE SAID NORTHERLY LINE OF SAID LOT 3, 556.57 FEET TO THE WESTERLY LINE OF SAID FOREST PRESERVE; THENCE IN A NORTHWESTERLY DIRECTION 99.11 FEET ALONG THE WESTERLY LINE OF SAID FOREST PRESERVE TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WESTERLY 17 FEET TAKEN AND USED FOR MILWAUKEE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOT 3 IN HECHINGER'S FARM SUBDIVISION LYING EAST OF THAT MILWAUKEE AVENUE AND WEST OF THE COOK COUNTY FOREST PRESERVE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID FOREST PRESERVE WHICH MEASURED ON SAID WESTERLY LINE IS 99.11 FEET SOUTHEASTERLY FROM THE INTERSECTION OF THE NORTHERLY BOUNDARY LINE OF SAID LOT 3 WITH THE WESTERLY BOUNDARY LINE OF SAID FOREST PRESERVE (MARKED BY AN IRON PIPE) THENCE RUNNING IN A WESTERLY DIRECTION 656.57 FEET ON A PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 3 TO THE EASTERLY LINE OF MILWAUKEE AVENUE (MARKED BY AN IRON PIPE) THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID EASTERLY LINE OF MILWAUKEE AVENUE 99.11 FEET (MARKED BY AN IRON PIPE); THENCE IN AN EASTERLY DIRECTION ON A LINE PARALLEL WITH THE NORTHERLY LINES OF SAID LOT 3, 656.71 FEET TO THE WESTERLY LINE OF SAID FOREST PRESERVE (MARKED BY AN IRON PIPE); THENCE IN A NORTHWESTERLY 99.11 FEET ALONG THE WESTERLY LINE OF SAID FOREST PRESERVE TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WESTERLY 17 FEET TAKEN AND USED FOR MILWAUKEE ROAD, IN COOK COUNTY, ILLINOIS.

(The above described property is currently known as 577, 597, 651, 699 North Milwaukee Avenue, Wheeling, Illinois, currently zoned B-3.) and

WHEREAS, the Plan Commission of the Village of Wheeling has reviewed the preliminary plat under the requirements of Title 17, Planning, Subdivisions and Developments, of the Wheeling Municipal Code, and has recommended approval of the Preliminary Plat of Prairie Crossing Subdivision;

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PURCHASE AGREEMENT

THIS PURCHASE AGREEMENT is made by and between **MID-AMERICA INVESTMENT & DEVELOPMENT COMPANY, L.L.C.**, an Illinois limited liability company, and/or its assigns, (hereinafter referred to as "Buyer") and **WHEELING CUPCAKE, L.L.C.** (hereinafter referred to as "Seller").

Subject to the terms and conditions of this Agreement, Seller agrees to sell and Buyer agrees to buy a certain tract of land consisting of approximately 36,126 square feet or .829 acres, situated in the Village of Wheeling, Cook County, Illinois, and located on Milwaukee Avenue and south of Lake-Cook Road, as legally described in Exhibit "A", and shown on the plot plan attached hereto by Seller and made a part hereof as Exhibit "B", which are attached hereto by Seller and made a part hereof, together with all hereditaments and appurtenances pertaining to such tract, and all improvements located thereon, including without limitation all of Seller's right, title, and interest in and to adjacent streets and rights-of-way (all of which will be hereafter collectively referred to as the "Premises").

1. **Purchase Price/Possession.** The Purchase Price of the Premises is Five Hundred Ninety Eight Thousand Two Hundred Forty Seven and no/100 (\$598,247.00) Dollars. Said Purchase Price is payable in cash or certified or cashier's check or by wire transfer on the date of Closing (as herein defined), at which time Seller shall turn over exclusive possession of the Premises to Buyer. The purchase of the Premises is subject to all of the conditions contained hereinbelow.

a. **Earnest Money.** Within five (5) business days after execution of this Purchase Agreement, Buyer shall deposit the sum of Ten Thousand and no/100 Dollars (\$10,000.00), in the form of cash in a joint order escrow account with the title insurance company chosen pursuant to Paragraph 3 hereinbelow. The Escrow will provide that the Earnest Money shall be returned to Buyer at the sole discretion of Buyer, if Buyer terminates this Agreement prior to expiration of the Feasibility Period.

2. **Survey.** Seller has delivered, or upon full execution of this Agreement will deliver to Buyer a copy of the existing survey obtained by Seller on the purchase of the property in 2003. Prior to closing Seller, at Seller's cost, will cause the survey to be updated and certified to Buyer and Buyer's lender. Any additional changes to the survey shall be at the expense of Buyer.

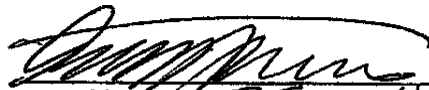
3. **Title Commitment; Title Policy.** Within two (2) weeks of Buyer's receipt of a fully signed and executed Purchase Agreement, Seller shall cause to be ordered from, and as soon thereafter as practicable, but in no event more than thirty (30) days after Buyer's receipt of a fully signed and executed Purchase Agreement, cause to be furnished to Buyer a Commitment for Owner's ALTA Title Insurance Form B with extended coverage ("Commitment") issued by Chicago Title Insurance Company ("Title Company") setting forth the state of title to the Premises and all exceptions and restrictions of record including deed restrictions, liens and covenants; it being expressly understood that, notwithstanding anything herein contained to the contrary, the cost of the extended coverage shall be paid for by Seller (provided Seller will not be required to obtain any utility letters). Said Commitment shall indicate that Seller is the sole owner of the Premises, and indicate the amount of any real estate taxes attributable to the Premises. Along with such commitment, the Title Company shall also furnish Buyer with copies of all documents affecting the Premises and reflected in the Commitment. In the event any exceptions appear in such

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DATED this ___ day of December, 2003, which is the date this Agreement has been signed by whichever of Buyer or Seller is the last to sign this Agreement. All references to the "date of this Agreement" or similar references shall mean this date.

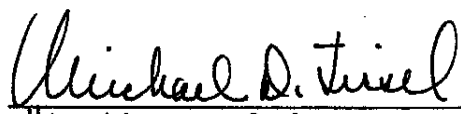
SELLER:

WHEELING CUPCAKE, L.L.C.

By: 
Name: ANTHONY J. TANTILLO
Its: MANAGING MEMBER

BUYER:

**MID-AMERICA INVESTMENT &
DEVELOPMENT COMPANY, L.L.C.,** an
Illinois limited liability company

By: 
Name: MICHAEL D. FIRSEL
Its: MANAGER

MER/MIDAMERICA/WHEELINGCUPCAKE-APS-CLN.DOC

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

All that part of Lot 3 of the Subdivision of G. Hechinger's Farm being a subdivision in Sections 1, 2 and 3, Township 42 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded on April 29, 1892 in Book 17 of Plats on Page 12 which lies Easterly of the center line of Milwaukee Avenue and Westerly of the Westerly line of Cook County Forest Preserve described as follows:

Beginning at a point in the center line of Milwaukee Avenue which is 132.5 feet Northwestly from the point of intersection of the center line of Milwaukee Avenue with the South line of said Lot 3; thence East parallel with the South line of said Lot 3, 292.43 feet; thence North Westerly parallel with the center line of Milwaukee Avenue 123.54 feet; thence West parallel with the South line of Lot 3, 292.43 feet to the center line of Milwaukee Avenue and thence South Easterly along the center line of Milwaukee Avenue 123.54 feet to the place of beginning (except that part of the land conveyed to the County of Cook in instrument recorded as document no. 04036367) in Cook County, Illinois.

Cook County Clerk's Office