## OFFICIAL COP

Date: 07/15/04

Order Number: 2000

000548505

Doc#: 0427302196

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/29/2004 10:08 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 21, 1998 AND RECORDED JANUARY 7, 1999 AS DOCUMENT NO. 99013730 MADE BY LAURA MUELLER (AKA LAURA K. MUELLER) TO FIRST NATIONAL BANK OF CHICAGO TO SECURE AN INDEBY EDNESS IN THE AMOUNT OF \$20,400.00.

- 2. The above referenced mortgage has been paid in accordanc; with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or auly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

Tor Coc

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708)

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by:

Cathy A. Gray

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

STANLEY JARZABEK 15601 S. 113TH AVE.

CRTOFRES

ORLAND PARK, ILLINOIS 60046-7

as (officer for/agent of) Ticor Title

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Permanent Index Number: 27-18-423-007-0000

Common Address: 15601 S. 113TH AVE.

ORLAND PARK, ILLINOIS 60046-7

## Legal Description:

LOTS 99 AND 100 IN FRANK DE LUGACH'S WOODED ESTATES, BY A SUBDIVISION OF NORTH 1/2 OF EAST 1/2 OF SOUTHWEST 1/4, THE NORTH 1/2 OF SOUTH EAST 1/4, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD