

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0427302291  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2004 11:33 AM Pg: 1 of 2

Date: 08/13/04

Order Number: 1401 008231798

DNS-84086980-angelos

1. Name of mortgagor(s): LAWRENCE GRITTON
2. Name of original mortgage: ASSOCIATED BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0415642224
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 04-15-100-004-0000  
Common Address: 1739 TUDOR LANE, UNIT 101 P14 AND S14,  
NORTHBROOK, ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

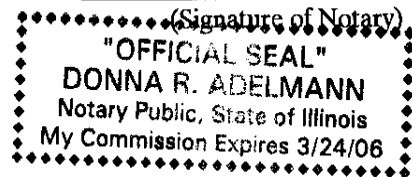
Chicago Title Insurance Company  
By: LATOSHA JOHNSON  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-3025

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8/13/04 by Latosha Johnson  
as (officer for agent of) Chicago Title Insurance Company.

Donna R. Adelman

Notary Public  
My commission expires on

Prepared by & Return to: LATOSHA JOHNSON  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601



Box 400-CTCC

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**Legal Description:**

**PARCEL 1:**

UNIT NUMBER 101 AND P14 IN THE SHERMER PLACE BUILDING THREE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412119080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED APRIL 30, 2004 AS DOCUMENT 0412119080.

Property of Cook County Clerk's Office