

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0427302395
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 01:54 PM Pg: 1 of 2

Date: 09/22/04

Order Number: 1409 008233964

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1. Name of mortgagor(s): VADIM LORMAN AND IRINA SPEVAK
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0412042191
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-15-203-047-0000
Common Address: 9512 KEELER AVENUE, SKOKIE, ILLINOIS 60076

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

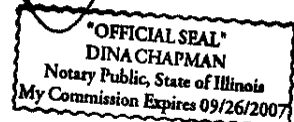
State of Illinois
County of Cook

This Instrument was acknowledged before me on 9-22-04 by Joe Kuhn
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062

(Signature of Notary)



2121
BOX 333-CTI

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Legal Description:

LOT 15 (EXCEPT THE NORTH 13.15 FEET THEREOF) ALL OF LOT 16 AND THE NORTH 7.53 FEET OF LOT 17 ALL IN SIMPSON AND KEELER ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office