

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0427305355
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2004 03:35 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN
CHICAGO, IL 60614

T704-1150 \$6.00
Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 16, 2004**
executed by **WAYNE A CRAWFORD, DIVORCED AND NOT SINCE REMARRIED**

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
2669 N LINCOLN CHICAGO, IL 60614
and recorded concurrently herewith _____, page(s) COOK

TEK TITLE L.L.C.
2720 S. RIVER ROAD, SUITE 127
DES PLAINES, IL 60018

a corporation
and whose principal place of business is

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

0427305355

Tax No. 12-24-316-024-0000
Commonly known as: 3340 N OSAGE AVENUE CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On **SEPTEMBER 16, 2004**
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared **ROBIN
YBARRA**

By: **ROBIN YBARRA**
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
and

By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness

Notary Public
BRIGID T MULLEN
My Commission Expires: **FEBRUARY 27, 2007**
County: **COOK**



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LEGAL DESCRIPTION

Loan No.: 0046741898

Borrower: WAYNE A CRAWFORD

LOT 6 IN BLOCK 6 IN JOHN J RUTHERFORD'S FOURTH ADDITION TO MONT
CLARE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office