

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
CHICAGOLAND HOME  
MORTGAGE



Doc#: 0427305379  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2004 03:46 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO  
2669 N LINCOLN  
CHICAGO, IL 60614

1104-1201 #26  
Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
SKIBICKI  
LOAN #: 0046663241

**Corporation Assignment of Real Estate Mortgage**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO BANK, N.A.**  
**P O BOX 9194 DES MOINES IA 50306-9194**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 15, 2004**  
executed by **RONALD W SKIBICKI AND MARY E SKIBICKI, HUSBAND AND WIFE**

to **CHICAGOLAND HOME MORTGAGE**

organized under the laws of **ILLINOIS**  
**2669 N LINCOLN CHICAGO, IL 60614**  
and recorded concurrently herewith \_\_\_\_\_, page(s) \_\_\_\_\_

**TEK TITLE L.L.C.**  
**2725 S. RIVER ROAD, SUITE 127**  
**DES PLAINES, IL 60018**

a corporation  
and whose principal place of business is

State of **ILLINOIS** described hereinafter as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE PART HEREOF**

Cook County Records,

Tax No. **13-19-313-017-0000**

Commonly known as: **7034 W ROSCOE STREET CHICAGO, IL 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGOLAND HOME MORTGAGE**

On **SEPTEMBER 15, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared **ROBIN  
YBARRA**

Rob Ybarra  
By: **ROBIN YBARRA**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
Its:

Witness

Witness

Notary Public Brigid T Mullen  
**BRIGID T MULLEN**

My Commission Expires: **FEBRUARY 27, 2004**

County: **COOK**



# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0046663241

Borrower: RONALD W SKIBICKI

LOT 17 IN BLOCK 15 H.O. STONE AND COMPANY'S BELMONT AVENUE TERRANCE,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office