

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
CHICAGOLAND HOME  
MORTGAGE



Doc#: 0427305382  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2004 03:48 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO  
2669 N LINCOLN  
  
CHICAGO, IL 60614

*7704-1035 26.00*

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 10, 2004**  
executed by ~~PHYLLIS R HANLON~~, WIDOWED AND NOT SINCE REMARRIED

PHYLLIS *PRH*

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS  
2669 N LINCOLN CHICAGO, IL 60614

**TEK TITLE L.L.C.**  
2720 S. RIVER ROAD, SUITE 127  
DES PLAINES, IL 60018

a corporation  
and whose principal place of business is

and recorded concurrently herewith \_\_\_\_\_, page(s) COOK

State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 12-28-103-024-0000

Commonly known as: 3136 DORA STREET FRANKLIN PARK, IL 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On **SEPTEMBER 10, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared **ROBIN  
YBARRA**

*Rob Yb*  
By: **ROBIN YBARRA**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**  
and

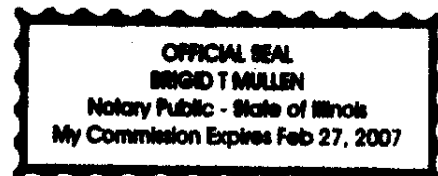
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By:  
Its:

Witness

Witness

Notary Public *Brigid T Mullen*  
**BRIGID T MULLEN**  
My Commission Expires: **FEBRUARY 27, 2007**  
County: **COOK**



# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0046517504

Borrower: ~~RENEE R HANLON~~  
P.R.H. PHYLLIS

LOT 26 IN PARAMONT FRANKLIN GARDENS BEING A RESUBDIVISION OF LOTS 1  
2,3 AND 4 IN BLOCK 1 IN TURNER PARK LAND ASSOCIATION SUBDIVISION IN  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office