Recording Requested By: CITICORP TRUST BANK, FSB

UNOFFICIAL COPY

When Recorded Return To: JUAN ROMERO 10358 AVE L

CHICAGO, IL 60617

Doc#: 0427306056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2004 09:13 AM Pg: 1 of 2



SATISFACTION

CITICORP TRUST BANK, FSB. #'0003506162 "ROMERO" Lender ID:31016/0006506162 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN: WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that COMMERCIAL CREDIT LOANS, INC. NOW KNOWN AS CITIFINANCIAL SERVICES, INC. holder of a certain mortgage, made and executed by JUAN ROMERO AND LAURENCIA ROMERO, HUSBAND AND WIFE AS JOINT TENANTS, originally to COMMERCIAL OFFICIAL ONS, INC., in the County of Cook, and the State of Illinois, Dated: 11/01/1996 Recorded: 11/05/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96844600, does hereby acknowledge

JOINT TENANTS, originally to COMMERCIAL CREDIT LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 11/01/1996 Recorded: 11/05/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96844600, does hereby acknowledg that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND IN CITY CF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT NO. 94296451 ID# 26-08-312-044 PFING KNOWN AND DESIGNATED AS ALL OF LOT 24 AND THE SOUTH 8 1/3 FEET OF LOT 23, BLOCK 12, SECTION 08-37-15, IRONWORKERS ADDITION TO SOUTH CHICAGO, DOCUMENT NO. 771

P.I.N. 26-08-312-044

Assessor's/Tax ID No. 26-08-312-044

Property Address: 10358 AVE L, CHICAGO, IL 60617

ice-President

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMERCIAL CREDIT LOANS, INC., NOW KNOWN AS CITIFINANCIAL SERVICES, INC.

On September 17th, 2004

A. JANE SHOWS, Y

SEAL SEAL

2029 ny 1

0427306056 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Maryland **COUNTY OF Washington**

On September 17th, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11/21/2007

(This area for notarial seal)

praghics, to Delity Of Cook County Clerk's Office Prepared By: Lacramic 4ra Draghici, VERDUGO TRUSTEE SERVICE CORPORATION P.O. BOX 9443, DEPT. 1020 / CTB, GAITHERSBURG, MD 20898-9443 800-753-3673