UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0427306010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2004 08:17 AM Pg: 1 of 2

Loan#: 0056502958

RLS#: 187381



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRECENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: CAROLYN DAY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 08, 2004

Recorded on: MARCH 25, 2004 as Instrument No. 0408541127 in Book No. --- at Page No.

Property Address: 8738 S BISHOP STREET, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 25-05-102-025-0000

Legal Description: LOT 18 (EXCEPT THE SOUTH 10 FEET THEPEOF) AND THE SOUTH 10 FEET OF LOT 19 IN BLOCK 2 IN E.L. BRAINER'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 9 THEREOF) OF THE WEST 1/2 OF THE NW 1/4 O' CECTION 5 TOWNSHIP 37 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 14, 2004 Office

ARGENT, MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

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State of County of

CALIFORNIA

ORANGE

} } ss.

On SEPTEMBER 14, 2004, before me, HANG LE, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal.

(Notary Name) . HANG

HANG LE Comm. #1409227
NOTARY PUBLIC: CALFORNIA (I)
Orange County
Hy Comm. Expires APR 5, 2007