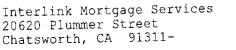
UNOFFICIAL COPY

Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

20620 Plummer Street





Doc#: 0427306143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2004 01:47 PM Pg: 1 of 2



SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1567494 "MCCLELLAND" Lender ID:08/27/04/ Cook, Illinois MERS #: 100012900015674943 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mo tgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J MCCLELIAND, III AN UNMARRIED MAN Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 10/17/2002 and Recorded 10/31/2002 as Instrument No. 0021200981 in the County of COOK State of ILLINOIS

Legal:

UNIT 353 AND C003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN CLINTON COMPLEX CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00100/6430, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-16-128-007-1351 & 1255 Property Address: 500 S CLINTON AVE # 353, CHICAGO, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly author led, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

September 09, 2004

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ*20040909-0073 ILCOOK COOK IL BAT: 945166 KXILSOM1



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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON 4 6 , before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument. Witness my hand and official seal.

J. TIMBOL

Notary Expires: 03/17/2006 #1347015

J. TIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 20/20 PLUMMER STREET, CHATSWORTH, CA 91311
RAJ-20040809-0073 ILCOOK COOK IL BAT: 945188/159/494 KXILSOMI